House: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:

| **Category** | Record # of Contacts (use Tally system |||| ) | Total People | Volunteers | Total Volunteers | Estimated Vol Hours | # Staff | Estimated Staff Hours |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***OPTIONAL*** |
| **Access to community resources** |  |  |  |  |  |  |  |
| **Admin and operational (internal)** |  |  |  |  |  |  |  |
| **Children and Youth** |  |  |  |  |  |  |  |
| **Community gardening and sheds activities** |  |  |  |  |  |  |  |
| **Community events** |  |  |  |  |  |  |  |
| **Direct support** |  |  |  |  |  |  |  |
| **Employment pathways** |  |  |  |  |  |  |  |
| **Health and wellbeing**  |  |  |  |  |  |  |  |
| **Information and referral** |  |  |  |  |  |  |  |
| **Parenting and families** |  |  |  |  |  |  |  |
| **Skills and knowledge development** |  |  |  |  |  |  |  |
| **Social connection** |  |  |  |  |  |  |  |